

**UDAYBHANSINHJI
REGIONAL INSTITUTE OF CO-OPERATIVE MANAGEMENT
SECTOR-30, GANDHINAGAR – 382030 (GUJARAT STATE)**

**APPLICATION FOR
TWO YEAR POST-GRADUATE DIPLOMA IN MANAGEMENT
(RECOGNISED BY THE ALL INDIA COUNCIL FOR TECHNICAL EDUCATION, New Delhi)
(2010–2012)
Agri-Business Management**

Roll No. (to be allotted by the office)	
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CAT /VAMINOCM Entrance test Roll No.							
Name of the Centre & Code							

A) PERSONAL DETAILS

a) Name in Full-----
(in Block Letters as written in High School / SSC Certificate)

b) Parent / guardian's Name: -----
(in CAPITAL letters)

Occupation: -----

c) Mailing Address -----

PIN CODE : ----- PHONE NO.-----

d) Permanent Address -----

PIN CODE:----- PHONE NO.-----MOBILE NO. -----

E-MAIL:-----

e) Date of Birth :

f) Gender : MALE () FEMALE ()

Day	Month	Year

f) Indicate the category to which you belong to – Please Tick (Attach photo copy of certificate)

SC	ST	OTHERS	WARD	SPONSORED	PHYSICALLY CHALLENGED

B) EDUCATIONAL QUALIFICATIONS (Give details from 10th standard onwards)

Level of Examination	Name of the Examination & Major subjects	Board/ University	Year	Maxi. Marks	Marks Obtained	% of Marks	Class / Grade
10 th Standard							
+ 2 Graduation							
Post Graduation							
Professional Qualification							

Note : Attach Photo Copies of Certificates and other Documents.

C) WORK EXPERIENCE, IF ANY

Name of the Period Organization	Designation	Scale / Salary drawn	Period	
			From	To

D) OTHER RELEVANT INFORMATION

a) Extra-curricular activities: Give details of sports, games, hobbies and other activities you consider worth mentioning including awards received, positions held in different associations etc.

E) DECLARATION

I declare that the information given by me in the application is true to the best of my knowledge.

I agree to comply with the rules of the Institute, if admitted.

I hereby submit to the disciplinary jurisdiction of the authorities of the Institute and shall observe and abide by the rules laid down by the Head of the Institute.

Place :

Date :

Signature of the Applicant

Enclosures :

1)----- 2)-----

3)----- 4)-----

Note : Please attach Photo Copy of CAT/VAMNICOM Admit Cards.